## United States District Court

Middle District of Pennsylvania

| UNITED STATES OF AMERICA<br>v.                                    |  | (For <b>Revocation</b> of Probation or Sup  |   |
|---|--|---|---|
| LARRY CH  | HAMBERS  |   |   |
|   |  | Case No. 1:15-CR-0208-01  |   |
|   |  | USM No. 72938-067   |   |
|   |  | Thomas A. Thornton, AFPD  |   |
| THE DEFENDANT:  |  | Defendant'  | s Attorney  |
| admitted guilt to violati   | on of condition(s) General   | of the term of supe   | ervision.   |
| □ was found in violation of condition(s) count(s)                 |  | after denial of guilt.  |   |
| The defendant is adjudicate                                       | d guilty of these violations:  |   |   |
|   |  |   |   |
| <b>Violation Number</b>   | Nature of Violation  |   | <b>Violation Ended</b>  |
| General   | The defendant shall not unlawful   | lly possess a controlled  | 11/15/2018  |
|   | substance. The defendant shall   | refrain from any unlawful use   |   |
|   | of a controlled substance. The c   | defendant shall submit to one   |   |
|   | drug test witin 15 days of release   | e from imprisonment and   |   |
| The defendant is sent the Sentencing Reform Act                   | tenced as provided in pages 2 through of 1984.   | of this judgment. The   | sentence is imposed pursuant to   |
| ☐ The defendant has not v   | violated condition(s)  | and is discharged as to such vi   | iolation(s) condition.  |
|   | ne defendant must notify the United Stor mailing address until all fines, restive restitution, the defendant must notify | tates attorney for this district within itution, costs, and special assessmen y the court and United States attorne | 30 days of any<br>ts imposed by this judgment are<br>y of material changes in |
| Last Four Digits of Defendant's Soc. Sec. No.: 5023               |  | Date of Impositi  | on of Judgment  |
| Defendant's Year of Birth: 1958                                   |  | •   | on or vauginom  |
|   |  | S/ Christopher C. Conner  |   |
| City and State of Defendant's Residence: Harrisburg, Pennsylvania |  | Signature   | of Judge  |
| - Harrissang, Formeyivanie  | <u>`</u>   | CHRISTOPHER C. CONNER   | c, CHIEF JUDGE  |
|   |  | Name and T  | itle of Judge   |
|   |  | 11/15/2018  |   |

Date

2 of Judgment—Page \_\_

DEFENDANT: LARRY CHAMBERS CASE NUMBER: 1:15-CR-0208-01

## ADDITIONAL VIOLATIONS

| Violation Number | Nature of Violation  | Violation<br><u>Concluded</u> |
|------------------|--|-------------------------------|
| General (cont'd) | at least two periodic drug tests thereafter, as determined by the court. |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |
|                  |  |                               |

| Judgment — Page | 3 | $\alpha f$ | 3 |
|-----------------|---|------------|---|
|                 |   |            |   |

DEFENDANT: LARRY CHAMBERS CASE NUMBER: 1:15-CR-0208-01

## **IMPRISONMENT**

| term of      | The defendant is hereby committed to the custody of the Federal Bureau of Prisons to be imprisoned for a total :   |  |  |  |
|--------------|--|--|--|--|
| Four (4      | I) Months.   |  |  |  |
|              |  |  |  |  |
|              |  |  |  |  |
| $\checkmark$ | The court makes the following recommendations to the Bureau of Prisons:  |  |  |  |
|              | purt recommends that the Bureau of Prisons designate a medical facility as the place of confinement, in order to ately address defendant's medical issues. |  |  |  |
| <b>▼</b>     | The defendant is remanded to the custody of the United States Marshal.   |  |  |  |
|              | The defendant shall surrender to the United States Marshal for this district:  |  |  |  |
|              | $\hfill\Box$ at $\hfill\Box$ a.m. $\hfill\Box$ p.m. on   |  |  |  |
|              | □ as notified by the United States Marshal.  |  |  |  |
|              | The defendant shall surrender for service of sentence at the institution designated by the Bureau of Prisons:  |  |  |  |
|              | $\square$ before 2 p.m. on   |  |  |  |
|              | □ as notified by the United States Marshal.  |  |  |  |
|              | □ as notified by the Probation or Pretrial Services Office.  |  |  |  |
|              | RETURN   |  |  |  |
| I have 6     | executed this judgment as follows:   |  |  |  |
|              |  |  |  |  |
|              |  |  |  |  |
|              |  |  |  |  |
|              | Defendant delivered on to  |  |  |  |
|              |  |  |  |  |
| at           | with a certified copy of this judgment.  |  |  |  |
|              |  |  |  |  |
|              | UNITED STATES MARSHAL  |  |  |  |
|              | UNITED STATES WARSHAL  |  |  |  |
|              | Ву   |  |  |  |
|              | DEPUTY UNITED STATES MARSHAL   |  |  |  |